NORTHAMPTON BOROUGH COUNCIL **AUDIT COMMITTEE**

Your attendance is requested at a meeting to be held in The Guildhall on Monday, 16 November 2009 at 6:00 pm.

> **D** Kennedy **Chief Executive**

AGENDA

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Please contact Nicola Pepper on 01604 837356 or npepper@northampton.gov.uk when submitting apologies for absence.

- 2. **MINUTES**
- 3. **DEPUTATIONS / PUBLIC ADDRESSES**
- **DECLARATIONS OF INTEREST** 4.
- MATTERS OF URGENCY WHICH BY REASON OF SPECIAL 5. CIRCUMSTANCES THE CHAIR IS OF THE OPINION SHOULD **BE CONSIDERED**

	DE CONSIDERED	
6.	RISK AND BUSINESS CONTINUITY UPDATES	
	Director of Finance and Support to Report	X 8420
7.	HOUSING RENTS	C. Ansell
	Director of Housing to Report	X 8584
8.	FUEL MANAGEMENT	
	Director of Environment and Culture to Report	X 7464
9.	INTERNAL AUDIT UPDATE	C Dickens, Internal Auditor (PWC)
	Internal Auditor to Report	
10.	REVIEW OF OUTSTANDING INTERNAL AUDIT ACTIONS Internal Auditor to Report	C Dickens, Internal

internal Auditor to Report

Auditor (PWC)

11. **EXTERNAL AUDIT UPDATE**

External Auditor to Report

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